



Lehi Planning Commission Meeting Agenda August 28, 2025

7:00 PM - Lehi City Council Chambers, (153 N. 100 E., Lehi, UT 84043)

1. Call to Order
2. Consent Agenda
 - 2.1. Approval of minutes from the July 31, 2025 meeting.
[pz 07.31.25.docx](#)
 - 2.2. Approval of minutes from the August 7, 2025 meeting.
[pz ws 08.07.25.docx](#)
3. Regular Agenda
 - 3.1. Public hearing and recommendation of AWA Engineering's request for review of the Maverik Zone Change located at 520 West Main Street, changing the zoning on 0.72 acres from Mixed Use to Commercial.
[Maverik 1.pdf](#)
[Maverik 2.pdf](#)
 - 3.2. Public hearing and consideration of Holden Rockwell's request for conditional use approval of the Skull Valley Flag Lot located at 208 East 200 South.
[Skull Valley 1.pdf](#)
[Skull valley 2.pdf](#)
 - 3.3. Public hearing and recommendation of Fox Brother Properties' request for review of an amendment to the Grant's Corner Development Agreement allowing automotive accessories installation and service.
[Grant's Corner.pdf](#)
 - 3.4. Public hearing and recommendation of Cori Fabian's request for review of the Fabian House General Plan Amendment on 0.90 acres located at 3156 North 1200 West, changing the land use designation from VLDR (Very Low Density Residential) to NC (Neighborhood

Commercial). **WITHDRAWN**

3.5. Public hearing and consideration of Cori Fabina's request for approval of the Fabian House Parking Extension Concept Plan located at 3188 North 1200 West and providing better access in and out of the site. **WITHDRAWN**

3.6. Public hearing and recommendation of Bob Perdue's request for review of the Water's Edge General Plan Amendment on approximately 13.02 acres located at approximately 1300 East 175 South, changing the land use designation from Commercial to Mixed-Use.

[Water's Edge 1.pdf](#)

[Water's Edge 2.pdf](#)

4. City Business

5. Adjournment

- Public is invited to attend all Planning Commission Meetings
- In compliance with the Americans with Disabilities Act, persons in need of special accommodations should contact the City Recorder at 385-201-2269
- This agenda has been properly posted and a copy provided to the local news media.